

Summary of Membership Types and Gender by Club  
as of March, 2025

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| District      | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 20 S | 8534        | BABYLON                 | 0                 | 0                     | 0                  | 0    | 0                    | 48                | 0                | 0               | 0    | 0                 | 0                    | 48    |
| District 20 S | 8536        | BAY SHORE               | 0                 | 0                     | 0                  | 0    | 21                   | 53                | 0                | 0               | 0    | 0                 | 0                    | 74    |
| District 20 S | 8537        | SOUTH COUNTRY L C       | 0                 | 0                     | 0                  | 0    | 0                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 20 S | 8538        | BLUE POINT BAYPORT      | 0                 | 0                     | 0                  | 0    | 2                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 20 S | 8541        | BRIDGEHAMPTON           | 0                 | 0                     | 0                  | 0    | 2                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 20 S | 8544        | CENTRAL ISLIP           | 2                 | 2                     | 2                  | 0    | 7                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 20 S | 8545        | COLD SPRING HARBOR      | 0                 | 0                     | 0                  | 0    | 9                    | 7                 | 1                | 1               | 0    | 0                 | 0                    | 16    |
| District 20 S | 8548        | CUTCHOQUE               | 1                 | 1                     | 0                  | 1    | 1                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 20 S | 8549        | DEER PARK               | 0                 | 0                     | 0                  | 0    | 3                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 20 S | 8551        | EAST HAMPTON            | 0                 | 0                     | 0                  | 0    | 7                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 20 S | 8555        | GREENLAWN               | 0                 | 0                     | 0                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 20 S | 8557        | HAMPTON BAYS            | 0                 | 0                     | 0                  | 0    | 3                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 20 S | 8560        | HUNTINGTON              | 0                 | 0                     | 0                  | 0    | 7                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 20 S | 8564        | LAKE GROVE              | 0                 | 0                     | 0                  | 0    | 7                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 20 S | 8566        | MASTICS SHIRLEY L C     | 0                 | 0                     | 0                  | 0    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 20 S | 8567        | MATTITUCK               | 0                 | 0                     | 0                  | 0    | 0                    | 77                | 0                | 0               | 0    | 0                 | 0                    | 77    |
| District 20 S | 8568        | MELVILLE                | 5                 | 5                     | 5                  | 0    | 22                   | 22                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 20 S | 8569        | MONTAUK POINT           | 0                 | 0                     | 0                  | 0    | 0                    | 31                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 20 S | 8571        | NORTH BABYLON           | 11                | 11                    | 7                  | 4    | 64                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 93    |
| District 20 S | 8574        | MEDFORD NORTH PATCHOGUE | 0                 | 0                     | 0                  | 0    | 0                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 20 S | 8576        | NORTHPORT CENTERPORT    | 0                 | 0                     | 0                  | 0    | 7                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 20 S | 8578        | PATCHOGUE               | 0                 | 0                     | 0                  | 0    | 0                    | 56                | 0                | 0               | 0    | 1                 | 0                    | 56    |
| District 20 S | 8580        | PORT JEFFERSON          | 0                 | 0                     | 0                  | 0    | 14                   | 32                | 0                | 0               | 0    | 0                 | 0                    | 46    |
| District 20 S | 8581        | RIVERHEAD               | 0                 | 0                     | 0                  | 0    | 17                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 20 S | 8582        | ROCKY POINT             | 0                 | 0                     | 0                  | 0    | 11                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 20 S | 8583        | SAG HARBOR              | 0                 | 0                     | 0                  | 0    | 2                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 20 S | 8585        | SHELTER ISLAND          | 25                | 25                    | 20                 | 5    | 50                   | 61                | 0                | 0               | 0    | 0                 | 0                    | 111   |
| District 20 S | 8587        | SOUTHAMPTON             | 0                 | 0                     | 0                  | 0    | 1                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 23    |

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| District       | Club Number | Club Name                    | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                              |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 20 S  | 8588        | NORTH SEA                    | 0                 | 0                     | 0                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 20 S  | 8597        | WEST BABYLON                 | 0                 | 0                     | 0                  | 0    | 0                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 20 S  | 42645       | BRENTWOOD NY ISLANDERS       | 2                 | 5                     | 3                  | 2    | 5                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 20 S  | 58503       | BROOKHAVEN GREAT SOUTH BAY   | 2                 | 3                     | 3                  | 0    | 29                   | 0                 | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 20 S  | 64401       | EAST END                     | 0                 | 0                     | 0                  | 0    | 36                   | 0                 | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 20 S  | 65254       | BAYPORT BLUE POINT COMMUNITY | 4                 | 4                     | 3                  | 1    | 6                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 20 S  | 77410       | PATCHOGUE LIONESS            | 0                 | 0                     | 0                  | 0    | 24                   | 0                 | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 20 S  | 131132      | Wyandanch-Wheatley Heights   | 2                 | 2                     | 1                  | 1    | 10                   | 4                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 20 S  | 137557      | Amityville                   | 0                 | 0                     | 0                  | 0    | 1                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 20 S  | 139327      | Sayville                     | 0                 | 0                     | 0                  | 0    | 39                   | 0                 | 2                | 2               | 0    | 0                 | 0                    | 39    |
| Total Members: |             |                              | 54                | 58                    | 44                 | 14   | 416                  | 748               | 3                | 3               | 0    | 1                 | 0                    | 1,164 |
| Total Clubs:   |             |                              |                   |                       |                    |      | 38                   |                   |                  |                 |      |                   |                      |       |